

## MARCH - APRIL 2025 NOTARY EXAMINATION DATES

**Is registration for the test you want to take full?** Walk-in registration is allowed on a space-available, first come, first- served basis. Walk-in registration is not guaranteed. Walk-in candidates will be admitted into the test center after all pre-registered applicants have been admitted. **Please arrive at least 45 minutes early for registration and let the proctor know you are a walk-in; testing is not guaranteed for walk-in candidates.**

Please see <https://exam-registration.cpsr.us/notary/what-to-bring> to review the list of items you must bring to the test site.

| <b>SCHEDULE WILL BE UPDATED AS SESSIONS ARE ADDED</b>   |  |   |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|
| <p style="text-align: center;"><b>HUMBOLDT COUNTY</b><br/>College of Redwoods<br/>7351 Tompkins Hill Rd Eureka, CA 95501<br/><b>Room: HU 112</b></p> <p>230430 Mar 15 10:30 AM<br/>230431 Mar 15 12:30 PM</p>   | <p style="text-align: center;"><b>SAN MATEO COUNTY</b><br/>Hampton by Hilton Daly City<br/>2700 Junipero Serra Blvd Daly City, CA 94015<br/><b>Room: Skyline</b></p> <p>151671 Mar 22 8:30 AM<br/>151672 Mar 22 10:30 AM<br/>151673 Mar 22 12:30 PM<br/>151674 Apr 26 8:30 AM<br/>151675 Apr 26 10:30 AM<br/>151676 Apr 26 12:30 PM</p>  | <p style="text-align: center;"><b>SANTA CLARA COUNTY</b><br/>Hyatt House San Jose Silicon Valley<br/>75 Headquarters Drive San Jose, CA 95134<br/><b>Room: Yosemite &amp; Sequoia</b></p> <p>181434 Mar 15 8:30 AM<br/>181435 Mar 15 10:30 AM<br/>181436 Mar 15 12:30 PM<br/>181437 Apr 26 8:30 AM<br/>181438 Apr 26 10:30 AM<br/>181439 Apr 26 12:30 PM</p>  |  |  |  |  |  |  |
| <p style="text-align: center;"><b>SHASTA COUNTY</b><br/>Shasta Junior College<br/>11555 Old Oregon Trail Redding, CA 96049<br/><b>Room: 5006</b></p> <p>560084 Apr 12 10:30 AM<br/>560085 Apr 12 <b>CANCELLED</b> 12:30 PM</p>  | <p style="text-align: center;"><b>SONOMA COUNTY</b><br/>Best Western Plus Wine Country Inn &amp; Suites<br/>870 Hopper Ave Santa Rosa, CA 95403<br/><b>Room: Sonoma A</b></p> <p>200503 Apr 12 8:30 AM<br/>200504 Apr 12 10:30 AM<br/>200505 Apr 12 12:30 PM</p>   | <p style="text-align: center;"><b>FRESNO COUNTY</b><br/>DoubleTree by Hilton Fresno Convention Center<br/>2233 Ventura St, Fresno, CA 93721<br/><b>Room: Salon A1</b></p> <p>030499 Apr 13 8:30 AM<br/>030500 Apr 13 10:30 AM<br/>030501 Apr 13 12:30 PM</p>  |  |  |  |  |  |  |
| <p style="text-align: center;"><b>SACRAMENTO COUNTY</b><br/>Sacramento City College<br/>3835 Freeport Blvd. Sacramento, CA 95822<br/><b>Room: Student Center (STC)</b></p> <p>121541 Mar 15 8:30 AM<br/>121542 Mar 15 10:30 AM<br/>121543 Mar 15 12:30 PM<br/>121544 Mar 15 2:30 PM<br/>121545 Apr 12 8:30 AM<br/>121546 Apr 12 10:30 AM<br/>121547 Apr 12 12:30 PM<br/>121548 Apr 12 2:30 PM</p> | <p style="text-align: center;"><b>LOS ANGELES COUNTY</b><br/>Residence Inn Santa Clarita<br/>25320 The Old Road Stevenson Ranch, CA 91381<br/><b>Room: Vista Valencia</b></p> <p>370989 Mar 22 8:30 AM<br/>370990 Mar 22 10:30 AM<br/>370991 Mar 22 12:30 PM<br/>370992 Mar 22 2:30 PM<br/>370993 Apr 26 8:30 AM<br/>370994 Apr 26 10:30 AM<br/>370995 Apr 26 12:30 PM<br/>370996 Apr 26 2:30 PM</p> | <p style="text-align: center;"><b>KERN COUNTY</b><br/>Next Exam July 2025</p> <p style="text-align: center;"><b>SAN DIEGO COUNTY</b><br/>Hampton Inn &amp; Suites - San Diego/Poway<br/>14068 Stowe Drive Poway, CA 92064<br/><b>Room: Stowe/Poway</b></p> <p>450995 Mar 22 8:30 AM<br/>450996 Mar 22 10:30 AM<br/>450997 Mar 22 12:30 PM<br/>450998 Apr 26 8:30 AM<br/>450999 Apr 26 10:30 AM<br/>451000 Apr 26 12:30 PM</p>   |  |  |  |  |  |  |
| <p style="text-align: center;"><b>LOS ANGELES COUNTY</b><br/>El Camino College<br/>16007 Crenshaw Blvd. Torrance, CA 90506<br/><b>Room: MBA 219</b></p> <p>071348 Mar 15 8:30 AM<br/>071349 Mar 15 10:30 AM<br/>071350 Mar 15 12:30 PM<br/>071351 Apr 12 8:30 AM<br/>071352 Apr 12 10:30 AM<br/>071353 Apr 12 12:30 PM<br/>071360 Apr 12 2:30 PM</p>  | <p style="text-align: center;"><b>ORANGE COUNTY</b><br/>Orange Coast College<br/>2701 Fairview Rd Costa Mesa, CA 92626<br/><b>Room: 158/159 in Technology Center 114</b></p> <p>091415 Mar 22 8:30 AM<br/>091416 Mar 22 10:30 AM<br/>091417 Mar 22 12:30 PM<br/>091418 Mar 22 2:30 PM<br/>091419 Apr 26 8:30 AM<br/>091420 Apr 26 10:30 AM<br/>091421 Apr 26 12:30 PM<br/>091422 Apr 26 2:30 PM</p>  | <p style="text-align: center;"><b>SAN BERNARDINO COUNTY</b><br/>Embassy Suites by Hilton Ontario Airport<br/>3663 E. Guasti Road Ontario, CA 91761<br/><b>Room: Sierra Nevada AB</b></p> <p>111061 Mar 08 8:30 AM<br/>111062 Mar 08 10:30 AM<br/>111063 Mar 08 12:30 PM<br/>111064 Mar 08 2:30 PM<br/>111065 Apr 12 <b>MOVED TO 4/13</b> 8:30 AM<br/>111066 Apr 12 <b>MOVED TO 4/13</b> 10:30 AM<br/>111067 Apr 12 <b>MOVED TO 4/13</b> 12:30 PM<br/>111068 Apr 12 <b>MOVED TO 4/13</b> 2:30 PM</p> |  |  |  |  |  |  |
| <b>Room locations and dates are subject to change; pre-registered candidates should refer to your admission letter.</b>   |  |   |  |  |  |  |  |  |
| For Additional Information and/or Exam Registration - please visit  |  |   |  |  |  |  |  |  |
| <b><a href="https://notary.cpsr.us">notary.cpsr.us</a></b>  |  |   |  |  |  |  |  |  |
| UPDATED 1/15/2025   |  |   |  |  |  |  |  |  |

## MAY - JUNE 2025 NOTARY EXAMINATION DATES

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### SCHEDULE WILL BE UPDATED AS SESSIONS ARE ADDED

| HUMBOLDT COUNTY<br>Next Exam July 2025 | SAN MATEO COUNTY<br>Hampton by Hilton Daly City<br>2700 Junipero Serra Blvd Daly City, CA 94015<br><u>Room: Skyline</u>          | SANTA CLARA COUNTY<br>Hyatt House San Jose Silicon Valley<br>75 Headquarters Drive San Jose, CA 95134<br><u>Room: Yosemite &amp; Sequoia</u> |
|--|--|--|
| 121549 May 17 8:30 AM                  | 151677 May 31 8:30 AM  | 181440 May 17 8:30 AM  |
| 121550 May 17 10:30 AM                 | 151678 May 31 10:30 AM   | 181441 May 17 10:30 AM   |
| 121551 May 17 12:30 PM                 | 151679 May 31 12:30 PM   | 181442 May 17 12:30 PM   |
| 121552 May 17 2:30 PM                  | 151680 June 28 8:30 AM   | 181443 June 14 8:30 AM   |
| 121553 June 21 8:30 AM                 | 151681 June 28 10:30 AM  | 181444 June 14 10:30 AM  |
| 121554 June 21 10:30 AM                | 151682 June 28 12:30 PM  | 181445 June 14 12:30 PM  |
| 121555 June 21 12:30 PM                |  |  |
| 121556 June 21 2:30 PM                 |  |  |
|  | SONOMA COUNTY<br>Next Exam July 2025   | FRESNO COUNTY<br>Next Exam July 2025   |
|  | LOS ANGELES COUNTY<br>Residence Inn Santa Clarita<br>25320 The Old Road Stevenson Ranch, CA 91381<br><u>Room: Vista Valencia</u> | KERN COUNTY<br>Next Exam July 2025   |
|  | 370997 May 31 8:30 AM  |  |
|  | 370998 May 31 10:30 AM   |  |
|  | 370999 May 31 12:30 PM   | 451001 May 31 8:30 AM  |
|  | 371000 May 31 2:30 PM  | 451002 May 31 10:30 AM   |
|  | 371001 June 28 8:30 AM   | 451003 May 31 12:30 PM   |
|  | 371002 June 28 10:30 AM  | 451004 June 28 8:30 AM   |
| 071354 May 17 8:30 AM                  | 371003 June 28 12:30 PM  | 451005 June 28 10:30 AM  |
| 071355 May 17 10:30 AM                 | 371004 June 28 2:30 PM   | 451006 June 28 12:30 PM  |
| 071356 May 17 12:30 PM                 |  |  |
| 071357 June 21 8:30 AM                 |  |  |
| 071358 June 21 10:30 AM                |  |  |
| 071359 June 21 12:30 PM                |  |  |
|  | ORANGE COUNTY<br>Orange Coast College<br>2701 Fairview Rd Costa Mesa, CA 92626<br><u>Room: 158/159 in Technology Center 114</u>  | SAN BERNARDINO COUNTY<br>Embassy Suites by Hilton Ontario Airport<br>3663 E. Guasti Road Ontario, CA 91761<br><u>Room: Sierra Nevada AB</u>  |
|  | 091423 May 31 8:30 AM  | 111069 May 31 8:30 AM  |
|  | 091424 May 31 10:30 AM   | 111070 May 31 10:30 AM   |
|  | 091425 May 31 12:30 PM   | 111071 May 31 12:30 PM   |
|  | 091426 May 31 2:30 PM  | 111072 May 31 2:30 PM  |
|  | 091427 June 28 8:30 AM   | 111073 June 21 8:30 AM   |
|  | 091428 June 28 10:30 AM  | 111074 June 21 10:30 AM  |
|  | 091429 June 28 12:30 PM  | 111075 June 21 12:30 PM  |
|  | 091430 June 28 2:30 PM   | 111076 June 21 2:30 PM   |

**Room locations and dates are subject to change; pre-registered candidates should refer to your admission letter.**

For Additional Information and/or Exam Registration - please visit

**[notary.cpshr.us](https://notary.cpshr.us)**

UPDATED 3/22/2025

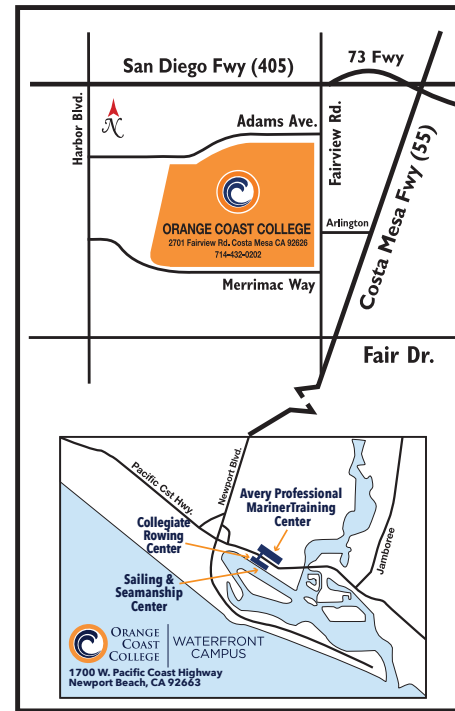


# ORANGE COAST COLLEGE CAMPUS MAP

2701 Fairview Rd. Costa Mesa CA 92626 • (714)432-0202



Scan code with your Smartphone to download map



|  |                   |                                    |                  |   |                   |
|--|-------------------|------------------------------------|------------------|---|-------------------|
| Accessibility Resource Center              | (10)              | Dick Tucker Field                  | (LeBard Stadium) | Maintenance & Operations                | (155)             |
| Administration                             | (189)             | Disabled Students Center           | (10)             | Maker Space                             | (114)             |
| Admissions & Student Records               | (87)              | Drama Lab/Studio                   | (2)              | Marketing & Public Relations            | (1)               |
| Adult Education                            | (150)             | Early Childhood Lab School         | (146)            | Math Lecture Halls 1 & 2                | (41)              |
| Allied Health Sciences                     | (44)              | Enrollment Center                  | (87)             | Mathematic, Business & Computing Center | (74)              |
| Aquatics Pavilion (pools)                  | (187)             | EOPS                               | (87)             | Mathematics & Sciences Division         | (42)              |
| Art Center                                 | (158)             | Exercise Science (Fitness Complex) | (183)            | Media Center (Library)                  | (182)             |
| Assessment Center                          | (87)              | Faculty House                      | (11)             | Men's Locker Room                       | (187)             |
| Associated Students of OCC (ASOCC)         | (188)             | Field House                        | (110)            | Mother's Room                           | (189)             |
| Astronomy House                            | (40)              | Film & Television                  | (158)            | Multicultural Center                    | (14)              |
| Avery Prof. Mariner Training Center        | (1700 W. PCH, NB) | Financial Aid                      | (87)             | Music                                   | (4)               |
| Aviation Technology                        | (48)              | Fine Arts Lecture Halls            | (5)              | Parking (Campus Public Safety)          | (1)               |
| Biological Sciences                        | (45)              | Fitness Complex                    | (183)            | Photography Lab (Art Center)            | (158)             |
| Bookstore & Warehouse                      | (83 & 144)        | Forum Lecture Hall (Giles Brown)   | (81)             | Digital Photography Lab (Fine Arts)     | (5)               |
| Bursar's Office                            | (189)             | Frank M. Doyle Arts Pavilion       | (180)            | Pirates' Cove                           | (83)              |
| Business Education                         | (74)              | Garrison Honors Center             | (13)             | Pirate's Roast                          | (189)             |
| CalWORKS                                   | (87)              | Global Engagement Center           | (14)             | Planetarium                             | (185)             |
| Campus Public Safety (Parking)             | (1)               | Global Engagement Center           | (96)             | Print Services                          | (73)              |
| Captain's Table Restaurant                 | (189)             | Gym Annex                          | (91)             | Avery Prof. Mariner Training Center     | (1700 W. PCH, NB) |
| Career Education Center                    | (87)              | Gymnasium                          | (97)             | Receiving                               | (155)             |
| Chemistry                                  | (69)              | Handball                           | (97)             | Recycling Center                        | (121)             |
| Children's Center                          | (152)             | Health Center (Student)            | (89)             | Re-Entry Student Center                 | (87)              |
| Clark Center                               | (73)              | Horticulture                       | (64)             | Ronnenberg Center                       | (121)             |
| Classrooms & Labs                          | (7, 8, 9 & 150)   | Information Technology             | (1)              | Science Hall                            | (40)              |
| College Center Dining                      | (189)             | International Admissions           | (14)             | Skill Center                            | (47 & 48)         |
| Community Education                        | (189)             | (Global Engagement)                | (14)             | Snack Bars                              |                   |
| Construction Technology                    | (116)             | Job Placement                      | (87)             | Coast Snack Shack (Lit & Lang Quad)     |                   |
| Collegiate Rowing Center (1700 W. PCH, NB) |                   | Journalism                         | (190)            | Hot Dog Cart (Planetarium Quad)         |                   |
| Computing Center                           | (74)              | Kinesiology & Athletics Division   | (187)            | Starbucks                               | (181)             |
| Consumer & Health Sciences Division        | (43)              | Language Institute                 | (12)             | Social & Behavioral Sciences Division   | (190)             |
| Counseling                                 | (87)              | Learning Center (Special Services) | (10)             | Social Science Lab                      | (83)              |
| Dance                                      | (91, 158)         | Legacy Hall                        | (12)             | Sports Medicine                         | (187)             |
| Dennis Kelly Aquarium                      | (42)              | Lewis Center for Applied Sciences  | (182)            | STEM Center                             | (7)               |
|  |                   | Library                            | (42)             | Student Equity                          | (87)              |
|  |                   | Literature & Languages Division    | (190)            | Student Health Center                   | (89)              |
|  |                   | Mailroom                           | (73)             | Student Records                         | (87)              |
|  |                   |                                    |                  | Student Services                        | (87)              |
|  |                   |                                    |                  | Student Success Center                  | (7 & 8)           |
|  |                   |                                    |                  | Student Union                           | (188)             |
|  |                   |                                    |                  | Study Abroad                            | (14)              |
|  |                   |                                    |                  | Swap Meet Office                        | (189)             |
|  |                   |                                    |                  | Technology Annex                        | (115)             |
|  |                   |                                    |                  | Technology Division                     | (114)             |
|  |                   |                                    |                  | Technology Center                       | (114-116)         |
|  |                   |                                    |                  | The Harbour Student Housing (Lot G)     |                   |
|  |                   |                                    |                  | Theatre (Robert B. Moore)               | (2)               |
|  |                   |                                    |                  | Transfer Center                         | (87)              |
|  |                   |                                    |                  | Veterans Resource Center (VRC)          | (188)             |
|  |                   |                                    |                  | Veterans Services                       | (87)              |
|  |                   |                                    |                  | Visual & Performing Arts Division       | (158)             |
|  |                   |                                    |                  | Waterfront Campus (1700 W. PCH, NB)     |                   |
|  |                   |                                    |                  | Collegiate Rowing Center                |                   |
|  |                   |                                    |                  | Professional Mariner Training Center    |                   |
|  |                   |                                    |                  | Sailing & Seamanship Center             |                   |
|  |                   |                                    |                  | Watson Hall                             | (87)              |
|  |                   |                                    |                  | Web Services Training                   | (1)               |
|  |                   |                                    |                  | Weight Room                             | (157)             |
|  |                   |                                    |                  | Welcome/Info Center                     | (87)              |
|  |                   |                                    |                  | Welding Technology                      | (47)              |
|  |                   |                                    |                  | Women's Locker Room                     | (187)             |
|  |                   |                                    |                  | Writing/Reading Center                  | (8)               |

Park in Lot E. Exam is in the Technology Center 114, Room 158/159.

# El Camino College Campus Map

**Parking:**  
Enter into Google Maps: Campus Theatre, Torrance, CA 90506 to arrive at Lots J & K. Parking permits are \$3 **CASH ONLY** per vehicle (exact change required). Display the parking permit on your vehicle.



## LEGEND

 = Under Construction

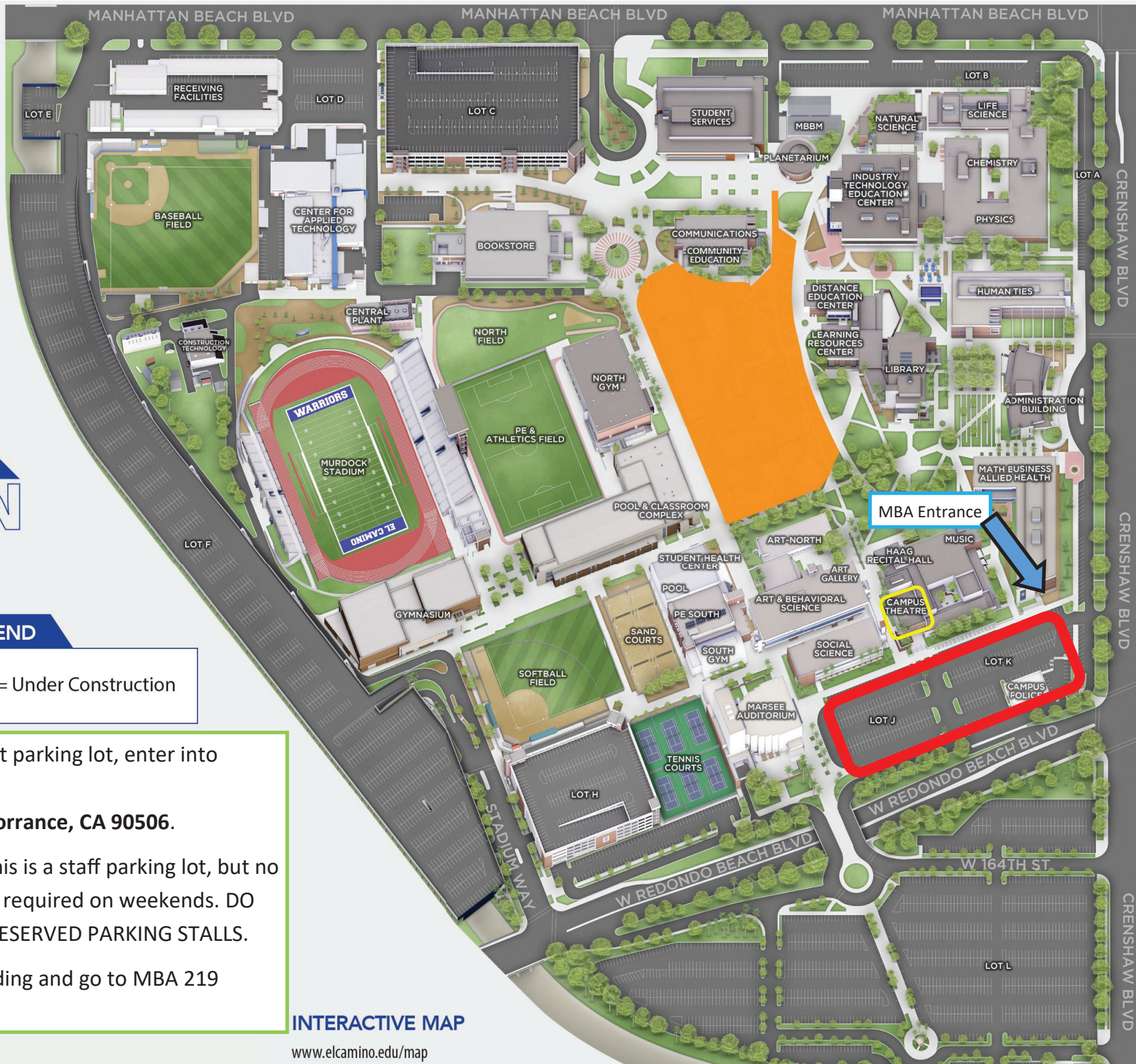
To get to the correct parking lot, enter into Google Maps:  
**Campus Theatre, Torrance, CA 90506.**

Park in Lot K or J. This is a staff parking lot, but no parking permits are required on weekends. **DO NOT PARK IN RED RESERVED PARKING STALLS.**

Enter the MBA building and go to MBA 219

**INTERACTIVE MAP**

[www.elcamino.edu/map](http://www.elcamino.edu/map)



# SACRAMENTO CITY COLLEGE

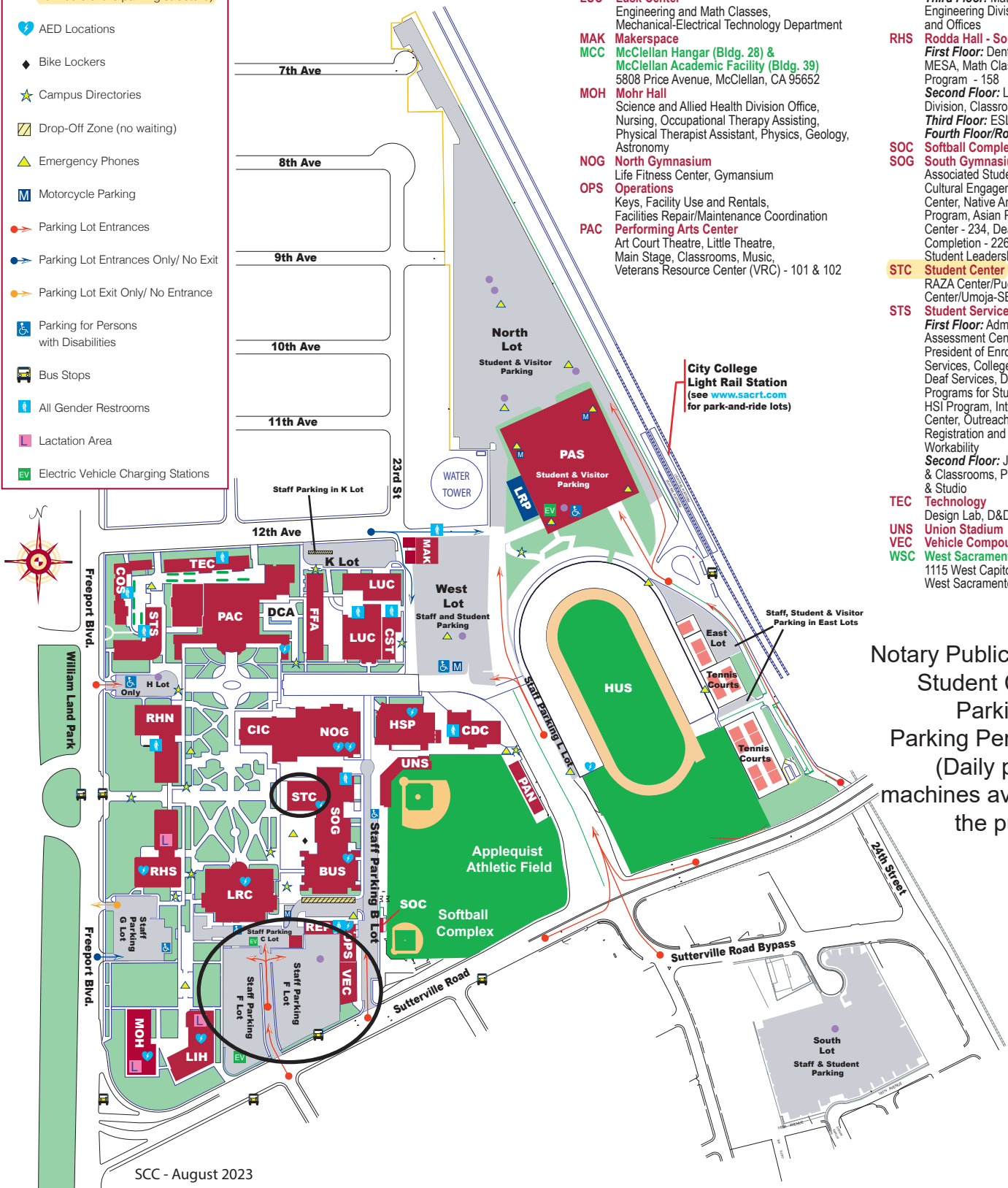
3835 Freeport Blvd.  
Sacramento, CA 95822  
www.scc.losrios.edu

- BUS** Business Building  
Business Division - 213, Career Services - 153
- CDC** Child Development Center  
Classrooms, Preschool
- CIC** City Café
- COS** Cosmetology Building
- CST** College Store  
Bookstore
- DAC** Davis Center  
1720 Jade Street, Davis, CA 95616
- DCA** Daubert Courtyard for the Arts
- FFA** Fischbacher Fine Arts Building  
Gregory Kondos Art Gallery, Art classes & Studios
- HSP** Hoos Swimming Pool  
KHA (Kinesiology, Health and Athletics) classes, Intercollegiate Swimming and Water Polo

- HUS** Hughes Stadium  
KHA (Kinesiology, Health and Athletics) classes, Intercollegiate Football, Track & Field and Soccer
- LIH** Lillard Hall  
Science classes
- LRC** Learning Resource Center  
**First Floor:** Distance Education and Instructional Development, Instruct. Media and Computing, Media Production & Services, Learning Skills and Tutoring Center, Staff Resource Center -106  
**Second Floor:** Library, Library Reference Desk, Computer Services, Learning Resources Academic Computing Lab  
**Third Floor:** Special Collections Room (Archives)
- LRP** Los Rios Police Department  
Staff parking permits, lost and found, crime reports, Live Scan fingerprinting, bicycle and property Registration, Employee IDs
- LUC** Lusk Center  
Engineering and Math Classes, Mechanical-Electrical Technology Department
- MAK** Makerspace
- MCC** McClellan Hangar (Bldg. 28) & McClellan Academic Facility (Bldg. 39)  
5808 Price Avenue, McClellan, CA 95652
- MOH** Mohr Hall  
Science and Allied Health Division Office, Nursing, Occupational Therapy Assisting, Physical Therapist Assistant, Physics, Geology, Astronomy
- NOG** North Gymnasium  
Life Fitness Center, Gymnasium
- OPS** Operations  
Keys, Facility Use and Rentals, Facilities Repair/Maintenance Coordination
- PAC** Performing Arts Center  
Art Court Theatre, Little Theatre, Main Stage, Classrooms, Music, Veterans Resource Center (VRC) - 101 & 102

- PAN** Panther Cares
- PAS** Parking Structure
- REP** Reprographics  
Duplicating, Graphic Impressions
- RHN** Rodda Hall - North  
**First floor:** Business Services Office, Dean of Counseling and Student Success - 111, EOPS/CARE, Financial Aid, Information & Orientation, Counseling Area: Career Center, Counseling, Health Center, Transfer Center, Work Experience.  
**Second Floor:** Behavioral and Social Sciences Division - 226, Vice President of Administrative Services - 269, Vice President of Instruction - 257, Vice President of Student Services - 272, Planning, Research & Institutional Effectiveness - 221, President's & Public Information Offices - 277  
**Third Floor:** Math, Statistics & Engineering Division, Math Classrooms and Offices
- RHS** Rodda Hall - South  
**First Floor:** Dental Clinic, Math Lab, MESA, Math Classrooms, RISE Program - 158  
**Second Floor:** Language & Literature Division, Classrooms  
**Third Floor:** ESL Center, Reading Lab  
**Fourth Floor/Rooftop:** Observatory
- SOC** Softball Complex
- SOG** South Gymnasium  
Associated Student Government - 226, Cultural Engagement Centers: Pride Center, Native American Student Program, Asian Pacific Islander (API) Center - 234, Dean of Engagement and Completion - 226, Matriculation, Student Leadership & Development - 226
- STC** Student Center  
RAZA Center/Puente Project, ASHÉ Center/Umoja-SBA Program - 104
- STS** Student Services  
**First Floor:** Admissions & Records, Assessment Center, Associate Vice President of Enrollment and Student Services, College 2 Career, Deaf Services, Disability Services and Programs for Students (DSPS), HSI Program, International Student Center, Outreach and Recruitment, Registration and Financial Aid Lab, Workability  
**Second Floor:** Journalism Department & Classrooms, Photography Department & Studio
- TEC** Technology  
Design Lab, D&DM classes
- UNS** Union Stadium
- VEC** Vehicle Compound
- WSC** West Sacramento Center  
1115 West Capitol Ave., West Sacramento, CA 95691

- Parking Permit Machines  
(Daily parking permit machines available on the 2nd, 3rd, and 4th floors of the parking structure)
- AED Locations
- Bike Lockers
- Campus Directories
- Drop-Off Zone (no waiting)
- Emergency Phones
- Motorcycle Parking
- Parking Lot Entrances
- Parking Lot Entrances Only/ No Exit
- Parking Lot Exit Only/ No Entrance
- Parking for Persons with Disabilities
- Bus Stops
- All Gender Restrooms
- Lactation Area
- Electric Vehicle Charging Stations



Notary Public exams are in Student Center (STC).  
Parking is in Lot F.  
Parking Permit Machines (Daily parking permit machines available where the purple dots are indicated).